



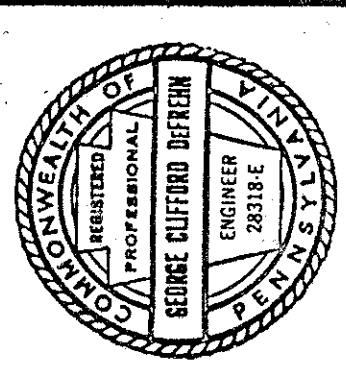
COMMERCIAL DESIGN & DEVELOPMENT, INC.
Specializing in Planning & Development of
Financial Facilities
3616 Graham Avenue
Windsor, Pa. 15963 (814) 467-5681



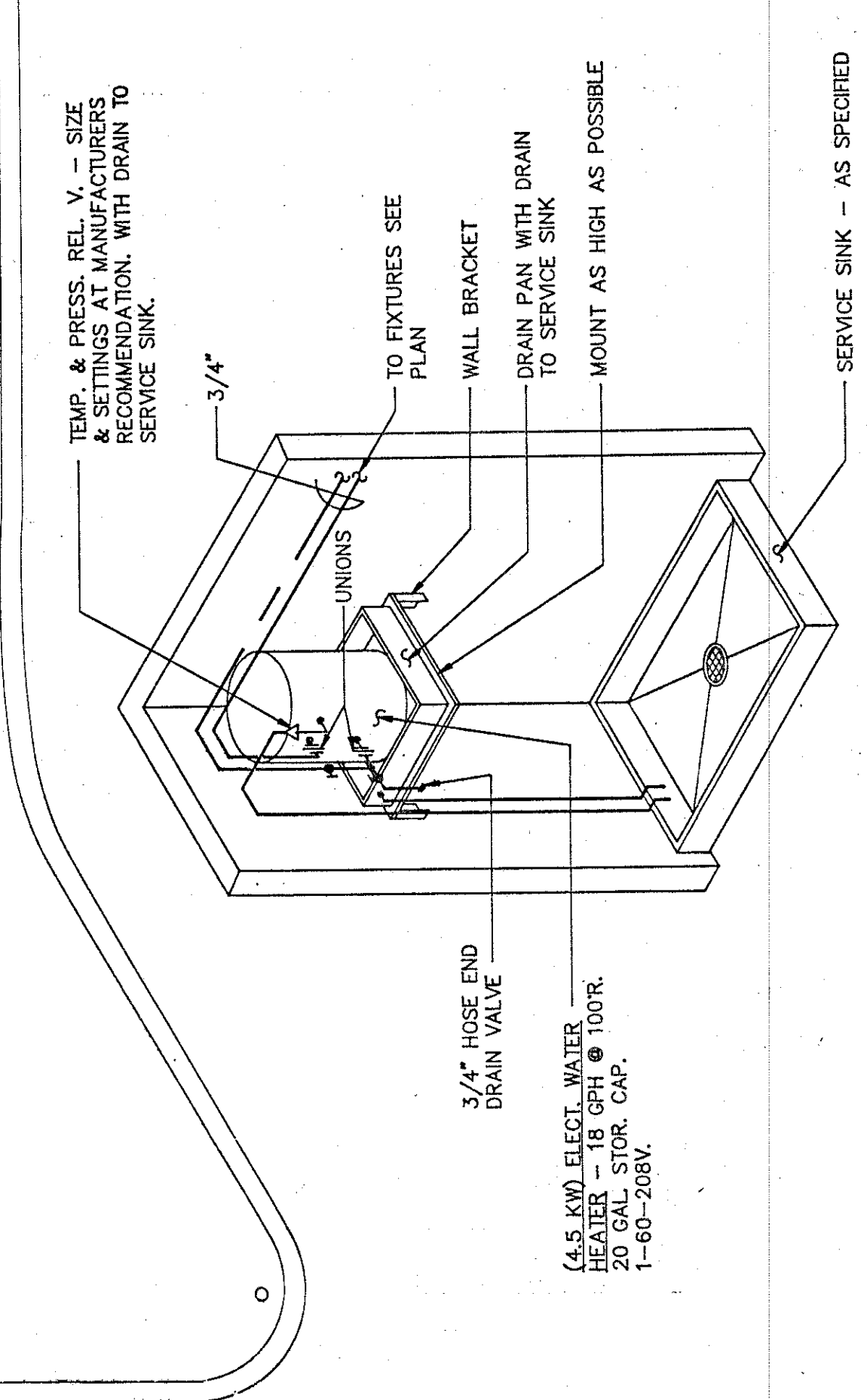
NEW BRANCH OFFICE & TRUST OFFICE FOR
MOXHAM NATIONAL BANK
550 CENTRAL AVE., JOHNSTOWN, PA. 15902

Printed Date 7-7-92
Scale AS NOTED
Drawn R.A.N.
Sheet P-2

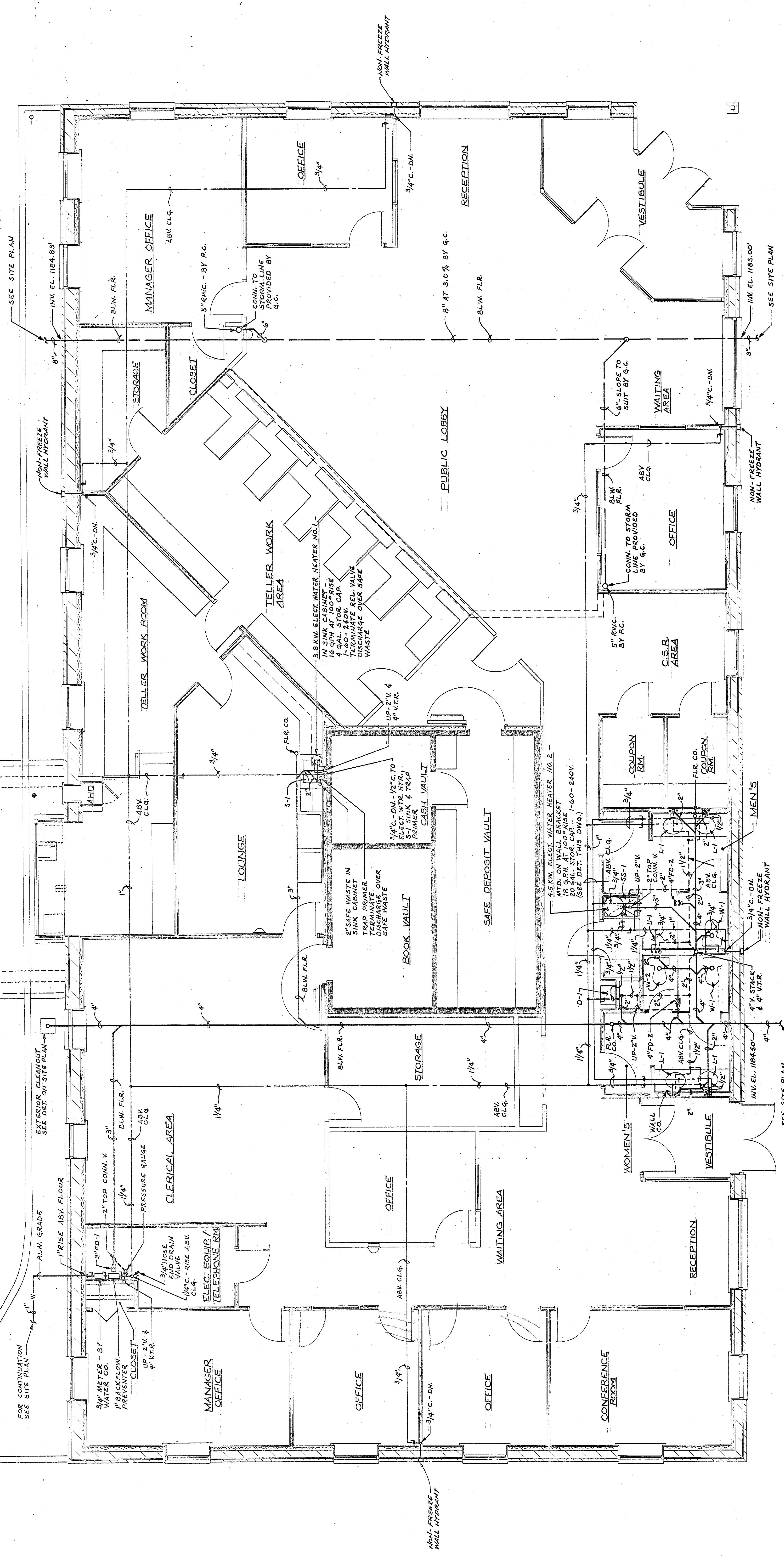
- FIXTURE LEGEND**
- SANITARY OR WASTE LINE (S. OR W.)
 - STORM SEWER LINE (S.S.)
 - COLD WATER LINE (C.)
 - HOT WATER LINE (H.)
 - BRANCH VENT LINE (V.)
 - NATURAL GAS LINE (G.)
 - BALL VALVE
 - GAS COCK
 - F.D.B.H. FLOOR DRAIN
 - C.O. FLOOR CLEANOUT
 - C.O. WALL CLEANOUT
 - R.O. ROOF DRAIN
 - V.T.R. VENT THROUGH ROOF
 - R.W.C. RAIN WATER CONDUCTOR
 - B.M. R.A. BELOW FLOOR
 - ABV. C.G. ABOVE CEILING
 - INV. BE. INVERT ELEVATION
 - DN. DOWN
 - GC. GENERAL CONTRACTOR
 - H.C. HEATING SUB-CONTRACTOR
 - P.C. PLUMBING SUB-CONTRACTOR
 - E.C. ELECTRICAL SUB-CONTRACTOR
- FIXTURE CONNECTION SCHEDULE**
- | FIXTURE | WATER | SOIL, WASTE & VENT (UNLESS NOTED OTHERWISE) |
|------------------|--------------|---|
| WATER CLOSET | 1/2" C. | 4" S. & V. AS NOTED |
| URINAL | 3/4" C. | 2" W. & V. |
| LAUNDRY | 1/2" H. & C. | 1-1/2" W. & V. |
| WATER COOLER | 1/2" C. | 1-1/2" W. & V. |
| KITCHEN SINK | 1/2" H. & C. | 1-1/2" W. & V. AS NOTED |
| SERVICE RECEPTOR | 1/2" H. & C. | 3" W. & 2" V. |
| MISC. EQUIPMENT | AS NOTED | AS NOTED |
- FIXTURE SCHEDULE**
- | W | U | L | S | SS | FD | RO |
|--------------|--------|----------|--------------|------------------|-------------|------------|
| WATER CLOSET | URINAL | LAVATORY | KITCHEN SINK | SERVICE RECEPTOR | FLOOR DRAIN | ROOF DRAIN |
- NOTE: SUB-NUMBERS FOR FIXTURES LISTED AS SPECIFIED.



NOTE: DO NOT SCALE DRAWING
All dimensions shown on this drawing are to be used as a guide only. The contractor is responsible for verifying all dimensions and specifications for the work shown on this drawing.



ELECTRIC WATER HEATER
NO. 2 DETAIL NO SCALE



FLOOR PLAN - PLUMBING
SCALE: 1/4" = 1'-0"